

# Dacci oggi il nostro pane

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## SEVENTH DAY

XVI Sunday of O.T.  
Year B

### He had compassion on them

The Apostles return from the mission and brief Jesus about all they did and taught. Doing and teaching is the style of Jesus. Doing and teaching is the style of his Apostles. Jesus sees they are fatigued. He invites them to come away with Him to a deserted place. There they could have rested a while. Jesus, full of Holy Spirit, knows what his Apostles need and gives them what is necessary to them. If Jesus can leave the crowds for some days, the crowds, without Him, feel lost, wandering. In Him, they have a safe shelter, a certain hope, a true help. They perceive where Jesus is about to go by boat, they get in the way and reach the place, before He comes with his Apostles. The crowds run because in Jesus they see a divine source from which every help for them flows, both for the spirit and for the body. They are hungry of God and Jesus knows how to give them what they are searching for. They are thirsty of truth and Jesus knows how to quench them. That of the crowds is a legitimate research, since it is true. Every man needs Jesus.

Jesus disembarks, sees the crowd, he has compassion on them. These people are like sheep without a

shepherd and he begins to teach them many things. This is the truth that should never fall down from the heart of the one who continues the mission of Jesus: never let one only person coming to him go away disappointed, because no cure has been taken for his soul, his spirit, his body, his life. The relationship between a heart and the one who continues the mission of Jesus might always be guided, moved, led by the Holy Spirit and for this reason the one who continues the mission of

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Jesus might always be filled with Holy Spirit, in the same way Jesus was filled with Holy Spirit. If the relationship is always led by the Spirit, the one who continues the mission of Jesus is without any fault, if someone goes away disappointed. He acted moved by the Holy Spirit. Whoever remains disappointed, remains disappointed of the Holy Spirit, not of the missionary of Jesus. However, whoever remains disappointed of the Holy Spirit attests that he is ruled by the prince of the world in the heart and reveals that his deeds are wicked. May the Mother of God help us to live the mission of Jesus in the same way as our Teacher.



## LAMP UNTO MY FEET

### Who has faith in the Word of Jesus?

**T**he one who has faith in the Word of Jesus is the one seeing God in him, with him, for him, who always creates his present and his future, both in time and for eternity. Without the faith in the God Creator of our life, to make it become all in the image of Jesus the Lord, one might never bring the world in the Word of Jesus. The one who has faith is the one who knows that God, who creates present and future, needs all the power of the Holy Spirit to act in us. Without the wisdom, the counsel, the fortitude, the understanding, the science, the piety and the fear of the Lord, we let ourselves be conquered by the non-faith and, instead of seeing God as Creator and Lord of our life today, we let ourselves be conquered by the fear, by the anguish, by the concern of men. Without this power of the Holy Spirit, it is impossible for our God to create us in the image of his Son. We stay in our humanity corrupted by sin, slaves of the elements of the world, prisoners of the death, both spiritual and physical. The one who has faith lets himself be conquered by the grace of Christ Jesus, sent by the Father to make us truth of his truth, eternal life in his eternal life, light in his light, to let every other man know

*Faith allows us to tear down the wall of the present, of the moment we are living, so that we can see the immediate and eternal future as well*

Him. The true faith in Christ makes us his true missionaries. One loses the true faith in Christ, one will also lose the true faith in the Spirit and in the Father. One will lose the true faith in the mystery of redemption and salvation.

The one who has faith sees himself as perennial fruit of the love of the Father, of the grace of Christ, of the communion of the Spirit. The Christian will be fruit if he is tree of Christ planted in Christ, rooted in Him as the branch is united to the vine tree. This faith is not founded on a thought of man, on one of his will and not even upon his holiest and noblest desires.

Faith has one and unique fundament. For Christ faith was founded on the Word written for Him in the Law, in the Prophets, in the Psalms. For the Christian faith must be founded on every Word come out from the mouth of Christ, as it is taught in the entire New Testament, included in the Tradition, enlightened by the Magisterium. For Christ faith is to believe that every Word of the Father, written in the Law, in the Prophets, in the Psalms is fulfilled in Him. Without this faith, one sees man abandoned to the passion and to the cross, but one does not see

God. One sees death, not life. One sees sufferance, but not the eternal joy the tree of the cross bears.

Jesus voluntarily hands himself over the passion since he believes in every Word of his Father, in which the great sufferance is contemplated, but also the great triumph and the victory over sin and death, given to Christ, and for the merits of Christ, given to every man, but always for the faith in Christ. Faith allows us to tear down the wall of the present, of the moment we are living, so that we can see the immediate and eternal future as well. Without faith, one is myopic, blind. We see nothing. We understand nothing. The world buries us in its immanence of sin. The true faith in Christ becomes our life when it is sealed in the sacrament of the Baptism. Baptism is necessary if one wants to be filled with the Spirit of Christ. If Baptism is not received, the Spirit cannot generate a person as new creature, cannot make him body of Christ neither make him participant of its divine nature, it cannot make him child of the Father in his Son Christ Jesus, it cannot fill with the eternal goods of the redemption operated by Jesus. Without the Baptism, we remain children of Adam and covered with his heavy inheritance of sin and death.



## IF YOU LISTEN...

### Queen of the Holy Rosary

**T**he Virgin Mary is invoked Queen of the Holy Rosary.

What honour do we want to tribute to Her using this title? Firstly, we must highlight what Rosary is. It is together prayer and meditation. With the meditation, we reflect upon the mysteries wrapping the life of Mary, of Jesus, of the Church. They are not three mysteries, but one only mystery: that of Christ Jesus, eternal, divine mystery of incarnation, passion, death, resurrection, of gift of the Holy Spirit, of eternal glorification in the blessed heaven. With the prayer, we ask the Virgin Mary that She helps us since we, too, want to become, by the work of the Holy Spirit, mystery of this unique mystery of salvation, redemption, justification, eternal life. Both in the prayer and in the meditation the entire Heaven is involved: the Father, the Son, the Holy Spirit, the Blessed Virgin Mary, Angels and Saints, the entire Church, the entire humanity. The mystery of Christ Jesus embraces heaven and earth and every creature existing in the universe created by the Father, but the mean of Christ, in his Holy

Spirit.

By invoking the Virgin Mary, as Queen of the Holy Rosary, the Christian recognizes to the Mother of God a most high mission: the mission of the mystagogue Mother, namely of the Mother who has to introduce each of her son in the mystery of Christ Jesus, mystery of which She is essential part, not secondary, not marginal. She has to take us by hand and lead us until the heart of Jesus so that, like Her, we, too, become heart of Christ and the heart of Christ is the heart of the salvation and of the redemption of the humanity. If we pray the Rosary without this desire to arrive, taken by hand by the Virgin Mary, to the centre of the heart of Christ, to become heart of Christ for the salvation and for the redemption of our brothers, of the entire world, we have prayed the Rosary in a bad way. We have made of it a prayer of request for something useful to us, but not useful to Christ Jesus. What is useful to Christ Jesus? That we become his heart to fulfil the mission of salvation and redemption

for the entire world. Without the research of the true usefulness of Christ Jesus, it is as if we make this prayer without truth and as if we also make the work of true mystagogue, that is proper to the Mother of God, without truth. This prayer must always be said with fruit and the fruit is the usefulness of Christ whose service we must put our life, but with the heart of Christ in us, heart in which his Mother has led us. Queen of the Holy Rosary, let our life be all spent for the usefulness of Jesus the Lord.

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FROM JACOB'S WELL

It is sin against the Word of the Gospel every Word of God not announced, altered, transformed, modified, despised, given with partiality, not believed, not given according to the most pure truth where the Spirit leads today. Today, the most severe sin against the Word of the Gospel is its full, total, complete substitution with the thought according to the world. This is the false prophecy that is destroying the body of Christ. This is a false, slimy, slippery, ungraspable, prophesy since it is made up of thousands of affirmations apparently conformed to the Gospel and for this reason unassailable. If to the false prophecy one adds the arrogance and haughtiness of the false prophets in fighting the true Word of Jesus with every means, the picture is perfect. The prince of the world has the full ruling of these hearts.



## IN SPIRIT AND TRUTH

Responses of Faith

**Today it is urgent thing that every Christian brings his life into the Word of Jesus. Where to begin so that this happens? What is the first Word to get into?**

**T**he first Word in which we must all come back is the first Commandment, but read like this: "I am the Lord, our God, the God who created you, who freed you from the slavery of the sin and from the death by the mean of my Son, who loved and loves you of eternal love: you shall not have other God before me". Today the Christian does no longer believe in God our Omnipotent Father, his Creator, his redeemer, his saviour, his truth, his life, his providence, his light, his justice, his love, his mercy, his forgiveness. If we do not come back to this most pure Word, we will not come back to any other Word, since this Word is the fundament, the rock upon which one should edify every other Word. Today, the Christian does no longer believe that only the Father of the Lord our Christ Jesus is the only living God, true, the only Creator, the only Lord, the only Saviour, the only Redeemer of man. The Christian cannot impose his faith to anyone. Neither might he force anyone to believe in it. However, he must impose this faith to himself. He must force himself to believe in it. He cannot profess himself Christian, disciple of Jesus the Lord and wink and be an accomplice to other beliefs or other thoughts neglecting the truth of his faith.

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It is most urgent to come back to another Word – the eighth one – this, too, read like this: "You will not bear false witness against your God". Today we are bearing false witness against the Father and the Son and the Holy Spirit, since we are bearing false witness against the entire Word of God and Christ Jesus, of Tradition and Magisterium, of the sane doctrine and deposit of faith, of the true Theology of the Father and of the Doctors of the Church. Today the Christian in name of God, bearing false witness against Him, is justifying and legalizing every evil, from the smallest to the greatest. If the Christian does not immediately come back into the truth of this Commandment, for him not only one loses the faith in the unique and only true God, one also loses the notion and the concept of evil itself. We may affirm that today the Christian is the responsible of all the great anthropological disaster that is consuming on our earth. All of this is happening because of our false witness against the Lord our God, against Jesus the Lord and the Holy Spirit, against the Scripture, the Tradition, the Magisterium, against the Church, one, saint, Catholic and apostolic, against the entire human genre, against the universe, against the eternity.

### IN THE NEXT ISSUE

He went up on the mountain by himself

Prayer of thanksgiving

Queen of the family

What is the most necessary thing for us to ask the Lord? Which indications has Jesus given? Is there a ranking in the priorities or is it enough to pray according one's own heart?

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